

## ***PLANNING AND DEVELOPMENT COMMITTEE AGENDA***

**Wednesday, 4 October 2023 at 6.00 pm in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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| Item        | Business   |
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| <b>1</b>    | <b>Apologies for Absence</b>   |
| <b>2</b>    | <b>Minutes</b><br><br>The Committee is asked to approve as a correct record the minutes of the meeting held 6 <sup>th</sup> September 2023 (copy previously circulated). |
| <b>3</b>    | <b>Declarations of Interest</b><br><br>Members to declare interests in any agenda items  |
| <b>4</b>    | <b>Planning Applications</b> (Pages 3 - 4)<br><br>Report of Service Director Climate Change, Compliance, Planning & Transport  |
| <b>4i</b>   | <b>No.1 - Land Opposite A.E.I Cables, Birtley, DH3 2TB (Pages 5 - 16)</b>  |
| <b>4ii</b>  | <b>No.2 - Land To West Of Long Rigg Road And South Of, J R Adams Newcastle Ltd, Unit 5, Hannington Works, NE16 3AS (Pages 17 - 34)</b>                                   |
| <b>4iii</b> | <b>No.3 - Land To The North Of Team Valley Retail World , Junction Of Dukesway And Tenth Avenue West, Gateshead, NE11 0BD (Pages 35 - 52)</b>                            |
| <b>6</b>    | <b>Enforcement Team Activity</b> (Pages 53 - 54)<br><br>Report of Service Director, Climate Change, Compliance, Planning & Transport                                     |
| <b>7</b>    | <b>Enforcement Action</b> (Pages 55 - 62)<br><br>Report of Service Director, Climate Change, Compliance, Planning & Transport  |
| <b>8</b>    | <b>Planning Enforcement Appeals</b> (Pages 63 - 66)<br><br>Report of Service Director, Climate Change, Compliance, Planning & Transport                                  |

**9 Planning Appeals (Pages 67 - 92)**

Report of Service Director, Climate Change, Compliance, Planning & Transport

**10 Planning Obligations (Pages 93 - 94)**

Report of Service Director, Climate Change, Compliance, Planning & Transport